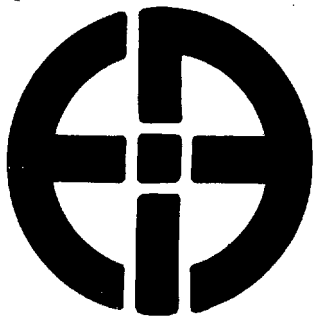


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Engineers and Architects Day • 1968

Washington, D.C.
338-6898

General Chairman
E. A. Wareham, 3rd
Frank J. Sullivan Associates
1819 L Street, N.W.
Washington, D. C. 20036

Reservations and Ticket Chairman
J. Howard Wenner
Westinghouse Electric Corp.
1625 K Street, N.W.
Washington, D. C. 20006
628-8843, Ext. 238

919 - 18th Street, N.W.
Washington, D.C. 20006

Telephone: 628-2756

TO: Engineering and Architectural Organizations in the Metropolitan
Washington, D.C. Area

As part of the observance of Engineers and Architects Day, February 21, 1968, the D. C. Council of Engineering and Architectural Societies, consisting of 37 member organizations, sponsors a Professional Awards Program. These awards are intended to provide a tangible symbol of recognition of those individuals who have compiled a significant record of outstanding achievement or contributions in those fields of endeavor represented by the sponsoring organizations. The purpose of the Council is to enable the architectural, engineering, and allied technical organizations to render a more effective public service and to contribute to the advancement of those professions.

You are, therefore, invited to nominate a member(s) of your organization for special recognition during Engineers' Week. The Professional Awards Committee solicits your recommendations of candidates for the 1968 awards in engineering (research, development, utilization) and architecture (design and/or implementation). Four professional men and women, two architects, and two engineers will be honored by the D. C. Council as part of the Nationwide observance of Engineers' Week.

Nominations must be received by the Awards Committee no later than February 7, 1968 to allow adequate time for review and selection. Enclosed are sheets outlining the criteria for nominations. Additional copies of the enclosed nomination sheets can be reproduced, if needed.

The award to each of the four winners will include a suitably engraved gold key, known as the National Capital Award, and an Award Certificate both to be presented at a luncheon to be held on Wednesday, February 21, 1968 at the Statler-Hilton Hotel.

Sincerely yours

Everett G. Spurling, Jr.
Everett G. Spurling, Jr.

Howard L. Keller
Howard L. Keller

Co-Chairmen
Professional Awards Committee

P.S. We must apologize for the late start and hope it will not seriously limit your participation in the program.

sponsored by the D. C. Council of Engineering and Architectural Societies

ENGINEERS AND ARCHITECTS DAY - 1968
"UNDER 35 AWARDS"
ONE ARCHITECT - ONE ENGINEER

Nominees for special recognition during Engineers' Week must meet the following criteria:

- Age: 35 years or younger as of February 21, 1968
- Sex: Open to both men and women.
- Citizenship: USA
- Limitation on Number: Each organization issued an invitation may nominate one engineer and one architect. Previous award winners are ineligible for nomination.
- Location: Must be employed within the Washington Metropolitan Area, defined as within a radius of 35 miles from the White House.
- Profession: Must be an engineer or architect by college training. Present field must be research, development, design, administration, or other field appropriate for an engineer or architect, regardless of present official title. Military or civilian nominees are invited.
- Achievement: A single notable achievement, or a notable professional career.
- Three items are to be submitted in support of the nomination of a person meeting the above criteria:
1. Basic Personal Information
Name and date of birth, title, organization, business address, sex, college attended and degrees.
 2. Description of Present Duties
Describe concisely in not more than one-half single-spaced typewritten page.
 3. Description of Achievement or Notable Career
Preferably one single spaced typewritten page, not more than two pages. Should be expressed in terminology understandable to those not engaged in the area of speciality. Provide, if possible, a short citation that fits the achievement which is suitable for use in the presentation of the award.
 4. Additional Data: Publications, Inventions, Honors, etc.

Nominations must be received no later than Wednesday, February 7, 1968.
They should be sent to:

Evertt G. Spurling, Jr., Co-Chairman
Professional Awards Committee
919 - 18th Street, N. W.



ENGINEERS AND ARCHITECTS DAY - 1968



Wednesday, February 21st

Statler-Hilton Hotel
16th and K Streets, N.W.
Washington, D.C.

For the thirteenth consecutive year, the Greater Metropolitan Washington area sets aside this day to honor the professional practice of engineering and architecture, recognizing their achievements through an awards program and inspiring them to greater efforts.

PROGRAM

9:30 a.m. SYMPOSIUM

TOMORROW'S CHALLENGES IN MEDICAL FACILITIES

As seen by: A Hospital Consultant

A Physician

A Public Health Official

11:30 a.m. COCKTAILS/EXHIBITS

12:30 a.m. AWARDS LUNCHEON

2:00 to 4:00 p.m. Tour George Washington University Hospital and School of Engineering and see engineering displays of the latest in medical equipment and inspect Metropolitan Washington's newest medical facilities.

Plan now to participate

For reservations fill out attached form and mail with remittance to:

Mr. J. Howard Wenner
Westinghouse Electric Corporation
1625 K Street, N.W.
Washington, D.C. 20006
Phone 202 628-8843, Ext 238

Name _____

Address _____

Make checks payable to:

E & A Day Treasurer

Please reserve:

_____ Luncheon place(s) @ \$6.00

_____ Luncheon table(s) for 10 @ \$60.00

Reservations honored on a first t come-first served basis. Cancellation deadline is February 21, 1968.

Approved For Release 2001/08/07 : CIA-RDP84-00313R000400110004-5 . . .

sponsored by the D. C. Council of Engineering and Architectural Societies

SENDER WILL CHECK OFF ONE OF THE FOLLOWING		CLASSIFICATION	
<input checked="" type="checkbox"/> UNCLASSIFIED	<input type="checkbox"/> CONFIDENTIAL	<input type="checkbox"/> SECRET	
OFFICIAL ROUTING SLIP			
TO	NAME AND ADDRESS	DATE	INITIALS
1	DD/S	3 Jan 68	V F
2	Director of Personnel	5 JAN 1968	PRU
3	C. R. S. D.		RDA
4	[REDACTED]		
5			
6			
<input type="checkbox"/> ACTION		<input type="checkbox"/> DIRECT REPLY	<input type="checkbox"/> PREPARE REPLY
<input type="checkbox"/> APPROVAL		<input type="checkbox"/> DISPATCH	<input type="checkbox"/> RECOMMENDATION
<input type="checkbox"/> COMMENT		<input type="checkbox"/> FILE	<input type="checkbox"/> RETURN
<input type="checkbox"/> CONCURRENCE		<input type="checkbox"/> INFORMATION	<input type="checkbox"/> SIGNATURE
Remarks: 1 - For information 2 - For appropriate action and preparation of a reply for the Executive Director's signature. <i>③ Probably should call [REDACTED] on this but I can't get home a message.</i> OD/Per Suspense: 24 Jan 68 DD/S Suspense: 26 January 1968 SUSPENSE: 31 January 1968			
FOLD HERE TO RETURN TO SENDER			
FROM: NAME, ADDRESS AND PHONE NO.			DATE
O/Executive Director [REDACTED]			3 Jan 68

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